

Questions for Reflection and Discussion:

1. What stood out to you about the message today?
2. How is the way Pastor Kory described the gospel different than how you had heard it in the past?
3. How is the fact that Jesus is Lord and King “good news” for you? How is it good news for the people around you?
4. What are the false Gospels (the stories that promise abundant life) you are most tempted to follow?
 - Money (money will make me happy)
 - Achievement (achievement is the highest good)
 - Family (family comes first)
 - Sex and Romance (finding “the one” will fulfill me)
 - Nationalism (my country is better than all the others)
 - Image (I’m valuable when other people admire me)
 - Freedom (Doing what I want will make me happy)
 - Other
5. What would it look like for you to recommit (or commit for the first time) yourself to King Jesus and his Kingdom?



THE GOOD NEWS
ACCORDING TO
LUKE

Responding to the Gospel

“You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem and in all Judea, and Samaria and even the ends of the earth.”

Acts 1:8

Scripture: Acts 13:13-52

Two interesting changes in verse 9:

1. _____ becomes _____.
2. Paul becomes “_____.”

What is the “Gospel?”

Greek = euangelion: “_____.”

Gospel Sermons in Acts

- Peter in Acts 2:14-41
- Peter in Acts 3:12-26
- Stephen in Acts 7:2-53
- Philip in Acts 8:35
- Peter in Acts 10:34-43

Two similarities:

1. God was _____ them all along.
2. Jesus is _____ and _____. The climax of their story.

Acts 13

Paul’s Gospel Message

Jesus is the climax of their story because Jesus is the true and _____ King.

The Invitation to Respond to the Gospel:

“Through [Jesus] everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses, by this one everyone who believes is justified!”

The People’s Response

At first: They wanted to hear _____.

...but

When the crowds of Gentiles came they were filled with _____.

Us and Them

There is nothing wrong with seeing “us _____ them.”

It becomes a problem when we see our group as inherently _____. (“us” VS “them”)

- “Religion” often _____ this.
- _____ does not allow us to define ourselves in opposition to other groups.

The Gospel:

Jesus is Lord and King and wants _____ to be a part of his Kingdom.

Application:

1. Jesus doesn’t just call us to accept him as _____, but as Lord and King.
 - This means aligning our lives with the way of his Kingdom.
2. The love of Jesus the King is _____.