

## Questions for Reflection:

1. What stood out to you most in these parables?
2. Where have you located yourself in these parables in the past? How has that impacted your understanding of Jesus' message? How has it impacted your view of God?
3. Do lost people matter to you? How does that value shape your prayers, actions, etc.?

## Questions for Discussion:

1. What stood out to you about the message today?
2. Did you feel any internal resistance to the parables of lost things? Where? Why do you think you felt that resistance?
3. Have you thought of God's compassion as being directly tied to action? Why or why not? How has this impacted your understanding of how believers are to show compassion?

## Coming Up:

**May 9-15:** Luke 16:1-15

**May 16-22:** Luke 18:1-8

**May 23-29:** Luke 24:50-53, Acts 1:1-11

**May 30-June 5:** Acts 2:1-41



# THE GOOD NEWS ACCORDING TO LUKE

## Parables of Lost Things

### Setting the Scene in Luke 15

- Luke 9:51 to Luke 19:27 is a \_\_\_\_\_.
- Jesus is often teaching in \_\_\_\_\_ throughout this section.
- The Parables of the Lost Sheep & the Lost Coin are \_\_\_\_\_ parables because they make the same \_\_\_\_\_.
- The Parable of the Lost Son is an \_\_\_\_\_ story.

**Jesus welcomes sinners and eats with them because \_\_\_\_\_ people matter to Him, and He wants them \_\_\_\_\_.**

### The Parable of the Lost Sheep: Luke 15:3-7

### The Parable of the Lost Coin: Luke 15:8-10

### The Parable of the Lost Son: Luke 15:11-31

### The Kind of God He Is

- God is \_\_\_\_\_.
- God is \_\_\_\_\_.
- God is \_\_\_\_\_.
  - *Rakhum* = \_\_\_\_\_
  - *Rekhem* = \_\_\_\_\_
  - God's compassion is intimately tied to \_\_\_\_\_
- God \_\_\_\_\_ over you.

You \_\_\_\_\_ to God, and He wants you \_\_\_\_\_.