

## Questions for Reflection:

1. What stood out to you from the sermon today?
2. How is Pastor Kory's explanation of the Good Samaritan different from what you've been taught in the past?
3. How do you respond to the statement that our willingness to love is more important than good theology? Do you agree? Why or why not?
4. If you disagree, is this an excuse to avoid obedience? Which Scripture(s) cause you to disagree?
5. Who are the groups you would consider to be the "outgroup?" (Racial? Political? Lifestyle? Religion?) Are there people in those groups who you intentionally, actively show love?
6. What might that kind of love look like in your situation?

## Coming Up:

**Mar 7-13:** Luke 11:37-54

**Mar 14-20:** Luke 13:22-30

**Mar 21-27:** Luke 17:11-19

**Mar 28-Apr 3:** Luke 18:18-30

**Apr 4-10:** Luke 19:28-48



# THE GOOD NEWS ACCORDING TO LUKE



## The Good Samaritan

Jesus consistently tells us that his followers should go beyond the prevailing notion of what it means to be a \_\_\_\_\_.

### Scripture: Luke 10:25-37

"What must I \_\_\_\_\_ to inherit eternal life?" (vs 25)

Jesus' answer indicates that an essential part of what it means to have \_\_\_\_\_ is what we \_\_\_\_\_.

But the theologian wanted to \_\_\_\_\_ himself. (to get Jesus to agree that what he was already doing was good enough)

“He uses theological debate as a means to avoid \_\_\_\_\_.” –Justo Gonzalez

### The Story:

The man was attacked by robbers and left for dead.

The first person to go by was a \_\_\_\_\_.

The second person to go by was a \_\_\_\_\_.

The third person to go by was a \_\_\_\_\_.

Samaritans were the \_\_\_\_\_ - \_\_\_\_\_.

- \_\_\_\_\_
- \_\_\_\_\_

We assume things about individuals based on the \_\_\_\_\_ we put them in.

- We \_\_\_\_\_ people by lumping them together.

### Jesus turns the question around:

Not “Who is my \_\_\_\_\_?”

but

“Am I \_\_\_\_\_ a neighbor to everyone around me?”

### The Bottom Line:

1. Our faith must be \_\_\_\_\_. (vs 28, 37)

“Faith that isn’t active is no faith at all.”

2. Our love must be \_\_\_\_\_.

Jesus’ definition of love: To actively seek the \_\_\_\_\_ of the other.”

3. Our theology must be \_\_\_\_\_.

We should not elevate love at the \_\_\_\_\_ of theology.

But

Christ-centered theology should tell us that \_\_\_\_\_ comes first.

Getting our theology right should never be a way to \_\_\_\_\_ the command to love our enemies.

