**Questions for Personal Reflection:**

1. What has been the primary way you have thought about Jesus? (e.g. father, friend, healer, savior, lord, etc.?)
2. Read the following passages, what do they say the gospel contains?
	* Mark 1:14-15
	* Luke 7:22-23
	* Acts 2:14-36, 5:42, 10:42, 13:32
	* 1 Corinthians 15:1-8
	* Romans 1:1-5
	* You can also search “gospel” in a concordance or Bible app to find other instances.
3. What difference might it make if you began to view him as king?
4. How is thinking about faith as “allegiance” different than thinking of it as strictly believing a set of propositions about Jesus?
5. How is this gospel good news for you?



**The Real Gospel**

We have a name for good advice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

We have a name for good news: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**What is the Gospel?**

* “Jesus died for my sins so I can go to heaven.”

**The Problem?**

1. It’s overly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. Why is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ necessary?
3. It misunderstands the Biblical word “\_\_\_\_\_\_\_\_\_\_\_\_.”
4. It leaves out the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus.
5. \_\_\_\_\_\_\_\_\_\_ didn’t preach this gospel.

**What IS the Gospel?**

“\_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_\_”

Gospel: Greek = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (evangelism)

* Mark 1:14-15
* 2 Timothy 2:8
* Acts 2

Jesus is referred to as \_\_\_\_\_\_\_\_\_\_\_ 455 times.

**Scripture: Romans 1:1-4**

**The Gospel in Scripture:**

Jesus the king (Christ):

* existed before time as God the Son
* was sent by the Father
* took on human flesh in fulfillment of God’s promises to David
* died for our sins according to the Scriptures
* was buried, and raised again on the third day in accordance with the Scriptures
* appeared to many witnesses
* is enthroned at the right hand of God as the ruling Christ
* has sent the Holy Spirit to his people
* and will come again as final judge to rule

**How is this Good News?**

Jesus is not just the king over \_\_\_\_\_\_\_\_\_\_\_\_, but also the king over \_\_\_\_\_\_\_\_\_\_\_\_!

**How should we respond?**

The Gospel calls us to “the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that comes from \_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

Faith=Greek: *pistis*:

* Believing a set of propositions
* A pledge to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

To be faithful to a king is to pledge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to his way of life.